



REGISTRY OF ELECTION FINANCE  
404 JAMES ROBERTSON PARKWAY, SUITE 1614  
NASHVILLE, TN 37243-1360  
(615) 741-7959

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

1. DATE OF REPORT <u>1-28-97</u>		2.A. NAME OF CANDIDATE OR COMMITTEE <u>Citizens for Fowler</u>	
2.B. IF COMMITTEE, NAME OF CANDIDATE <u>Sen. David Fowler</u>		3. ELECTION DATE <u>11-8-94</u>	
4.A. CAMPAIGN ADDRESS <small>Street or Rural Route</small> <u>1502 Gardenhire Rd.</u> <small>City</small> <u>Signal Mountain</u> <small>State</small> <u>TN</u> <small>Zip Code</small> <u>37377</u> <small>Phone</small> <u>(423)886-6841</u>			
4.B. CANDIDATE'S HOME ADDRESS (if different than 4.A.) <small>Street or Rural Route</small> <u>Same as 4A</u> <small>City</small> <u></u> <small>State</small> <u></u> <small>Zip Code</small> <u></u> <small>Phone</small> <u></u>			
5. OFFICE SOUGHT (include district no., if applicable) <u>State Senate, District 11</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>George M. Clark III</u>	
7. CATEGORY OF REPORT PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input checked="" type="checkbox"/> AMENDED <input type="checkbox"/>			
8.A. BEGINNING DATE OF REPORTING PERIOD <u>1-1-96</u>		8.B. ENDING DATE OF REPORTING PERIOD <u>12-31-96</u>	
9. (Check one) A. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.) B. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by political candidates/campaign by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u><i>David Fowler</i></u> signature of candidate		<u>1/29/97</u> date	
<u><i>George M. Clark III</i></u> signature of political treasurer		<u>1-29-97</u> date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tennessee</u> THIS <u>29</u> DAY OF <u>January</u> 19 <u>97</u> <u>Wendy M. Maney</u> <small>notary public</small> <u>6-6-98</u> <small>date commission expires</small>		SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tennessee</u> THIS <u>29</u> DAY OF <u>January</u> 19 <u>97</u> <u>Wendy M. Maney</u> <small>notary public</small> <u>6-6-98</u> <small>date commission expires</small>	
Notary Seal		Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT.....		\$ <u>433.81</u>	
b. TOTAL RECEIPTS THIS PERIOD.....		\$ <u>100.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD.....		\$ <u>533.81</u>	
d. BALANCE ON HAND (12a. plus 12b. minus 12c.).....		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING.....		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING.....		\$ <u>0</u>	



## SUMMARY PAGE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> <i>Citizens for David Fowler</i>	<b>14. REPORT COVERING THE PERIOD</b> FROM: <i>1-1-96</i> TO: <i>12-31-96</i>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period).....	\$ <i>100.00</i>
b. Itemized Contributions (over \$100 from each source this period).....	\$ <i>0</i>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15a. and 15b.).....	\$ <i>100.00</i>
16. LOANS RECEIVED THIS REPORTING PERIOD.....	\$ <i>0</i>
17. INTEREST RECEIVED THIS REPORTING PERIOD.....	\$ <i>0</i>
18. TOTAL RECEIPTS (add 15c., 16., and 17.) (must be shown in item 12b.).....	\$ <i>100.00</i>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period)(must be listed by category - e.g. printing, postage, gasoline)	
<i>Bank charges</i>	\$ <i>6.00</i>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee).....	\$ <i>6.00</i>
b. Itemized Campaign Expenditures (Over \$100 each payee this period).....	\$ _____
c. Itemized Other Expenditures (Over \$100 each payee this period).....	\$ <i>527.81</i>
d. TOTAL EXPENDITURES (other than loan repayments)(add 19a., 19b., and 19c.).....	\$ <i>533.81</i>
20. LOAN REPAYMENTS MADE THIS PERIOD.....	\$ <i>0</i>
21. TOTAL DISBURSEMENTS (add 19d. and 20.) (must be shown in item 12c.).....	\$ <i>533.81</i>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period).....	
	\$ <i>0</i>
b. Itemized in-kind contributions (over \$100 from each source this period).....	\$ <i>0</i>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22a. and 22b.).....	\$ <i>0</i>
<b>23. LOANS</b>	
LOANS OUTSTANDING (must be shown in item 12e.).....	
	\$ <i>0</i>
<b>24. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each).....	
	\$ <i>0</i>
b. Itemized Obligations Outstanding (Over \$100 each).....	\$ <i>0</i>
c. TOTAL OBLIGATIONS OUTSTANDING (add 24a. and 24b.) (must be shown in item 12f.).....	\$ <i>0</i>

# ITEMIZED STATEMENT OF OTHER EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Citizens for David Fowler</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-1-96</i> TO: <i>12-31-96</i>	
3. TOTAL ITEMIZED OTHER EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OTHER EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Hamilton County Republican Headquarters</i>		<i>Post-Election Receptions</i>	<i>200.00</i>
Address <i>316 N. Market Street</i>			Date of Expenditure <i>11-6-96</i>
City <i>Chattanooga</i>	State <i>TN</i>		Zip Code <i>37405</i>
First Name <i>David</i>	Middle Name <i>E.</i>	Purpose of Expenditure <i>Reimbursement of expenses, including paint for legislative office, postage, and supplies and copying services</i>	Amount of Expenditure <i>327.81</i>
Last Name/Business Name <i>Fowler</i>			Date of Expenditure <i>12-20-96</i>
Address <i>1502 Gardenhire Rd</i>			
City <i>Signal Mountain</i>	State <i>TN</i>		Zip Code <i>37377</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED OTHER EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of other expenditures, this amount must be shown in item 19c. of summary.)			<i>527.81</i>

